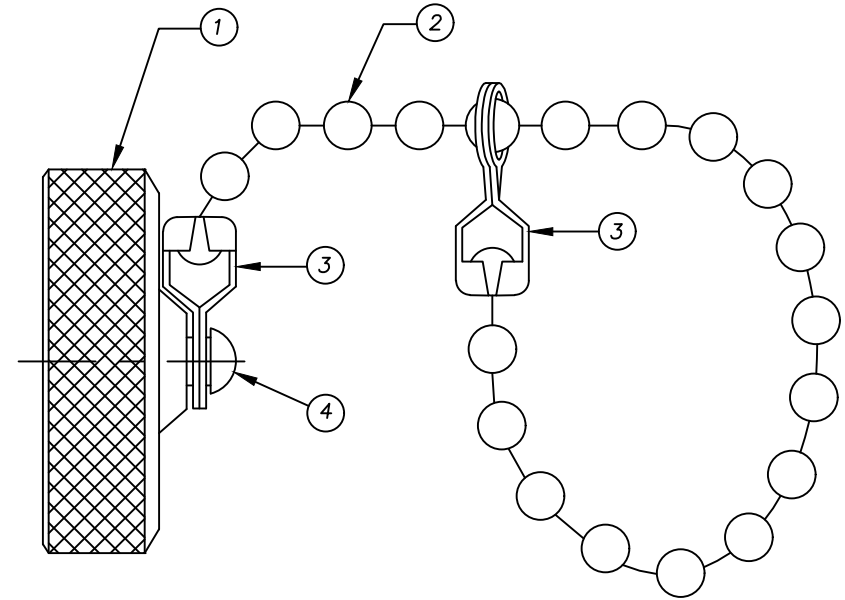
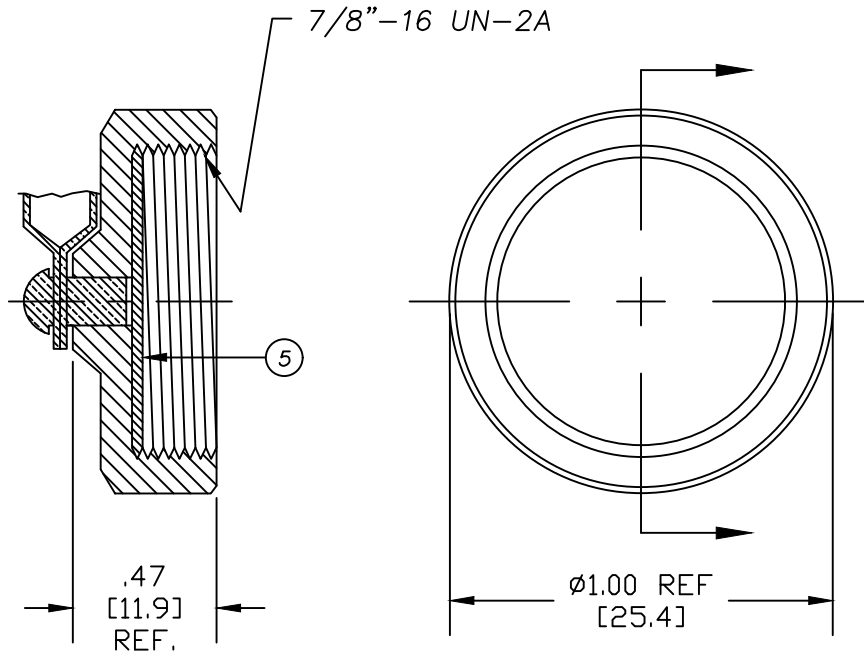




|      |                            |           |            |
|------|----------------------------|-----------|------------|
| 5    | GASKET                     | NEOPRENE  | BLACK      |
| 4    | #4X3/16 DRIVE SCREW        | ST. STEEL |            |
| 3    | CHAIN FASTENER             | ST. STEEL |            |
| 2    | 6 INCH 1/8 DIA. BEAD CHAIN | ST. STEEL |            |
| 1    | CLOSURE CAP                | 303SS     | PASSIVATED |
| ITEM | DESCRIPTION                | MATERIAL  | FINISH     |

|                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |        |          |                          |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------------------|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|-----------------------------------|--|--------------------------------|--|----------------------------|--|
| FUNCTIONAL SYMBOLS                                                                                                                                                                                                                                                                              | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        |          |                          |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
| <div><div><div><div><div></div></div><div><div>F</div><div>A</div></div></div><div>=0</div></div><div><div><div><div></div></div><div><div>F</div><div>C</div></div></div><div>=0</div></div><div><div><div><div></div></div><div><div>F</div><div>P</div></div></div><div>=0</div></div></div> | DIMENSION UNITS                                                                                                                               |        | SCALE    |                          | CURRENT REV DESC: UPDATE BORDER, CORRECT DOC TITLE |  | <div>molex</div>                                                                                                                                                                    |  |                                                                                 |  |                                   |  |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                 | INCH/MM                                                                                                                                       |        | NTS      |                          |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                 | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |        |          |                          |                                                    |  | EC NO: 684775<br>DRWN: RSTONE 2021/11/05<br>CHK'D: ALEON01 2021/11/12<br>APPR: BWOODMAN 2021/11/18<br><br>INITIAL REVISION:<br>DRWN: LHARTMAN 2008/10/27<br>APPR: DTITUS 2008/10/28 |  | MINI-CHANGE CLOSURE CAP, A-SIZE<br><br>INTERNAL THREAD WITH BEAD CHAIN AND LOOP |  |                                   |  |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                 | mm                                                                                                                                            | INCH   |          |                          |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
| 4 PLACES                                                                                                                                                                                                                                                                                        |                                                                                                                                               | ± ---- | ± ----   | PRODUCT CUSTOMER DRAWING |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
| 3 PLACES                                                                                                                                                                                                                                                                                        |                                                                                                                                               | ± ---- | ± ----   |                          |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
| 2 PLACES                                                                                                                                                                                                                                                                                        |                                                                                                                                               | ± ---- | ± ----   |                          |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
| DIVISIONAL SYMBOLS                                                                                                                                                                                                                                                                              | 1 PLACE                                                                                                                                       |        | ± ----   | ± ----                   | DOCUMENT NUMBER<br><br>SD-130046-003               |  | DOC TYPE<br><br>PSD                                                                                                                                                                 |  | DOC PART<br><br>001                                                             |  | REVISION<br><br>B1                |  |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                 | 0 PLACES                                                                                                                                      |        | ± ----   | ± ----                   |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                 | ANGULAR TOL                                                                                                                                   |        | ± ---- ° |                          |                                                    |  |                                                                                                                                                                                     |  |                                                                                 |  |                                   |  |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                 | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                          |        |          |                          | THIRD ANGLE PROJECTION                             |  | DRAWING<br><br>A-SIZE                                                                                                                                                               |  | SERIES<br><br>130046                                                            |  | MATERIAL NUMBER<br><br>1302011113 |  | CUSTOMER<br><br>GENERAL MARKET |  | SHEET NUMBER<br><br>1 OF 1 |  |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2021/11/18 | 22:56:19 |
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