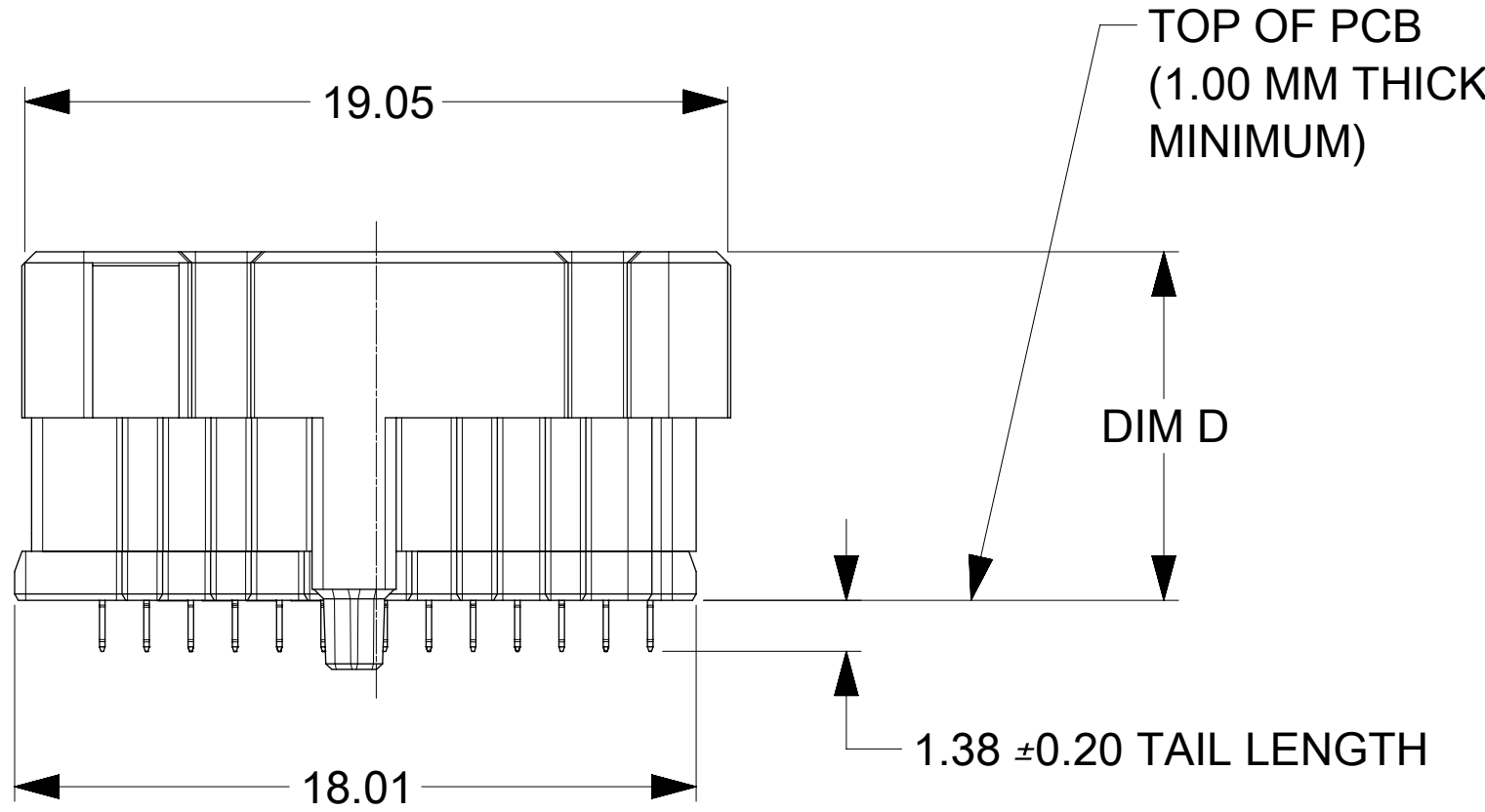
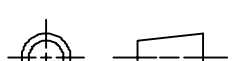


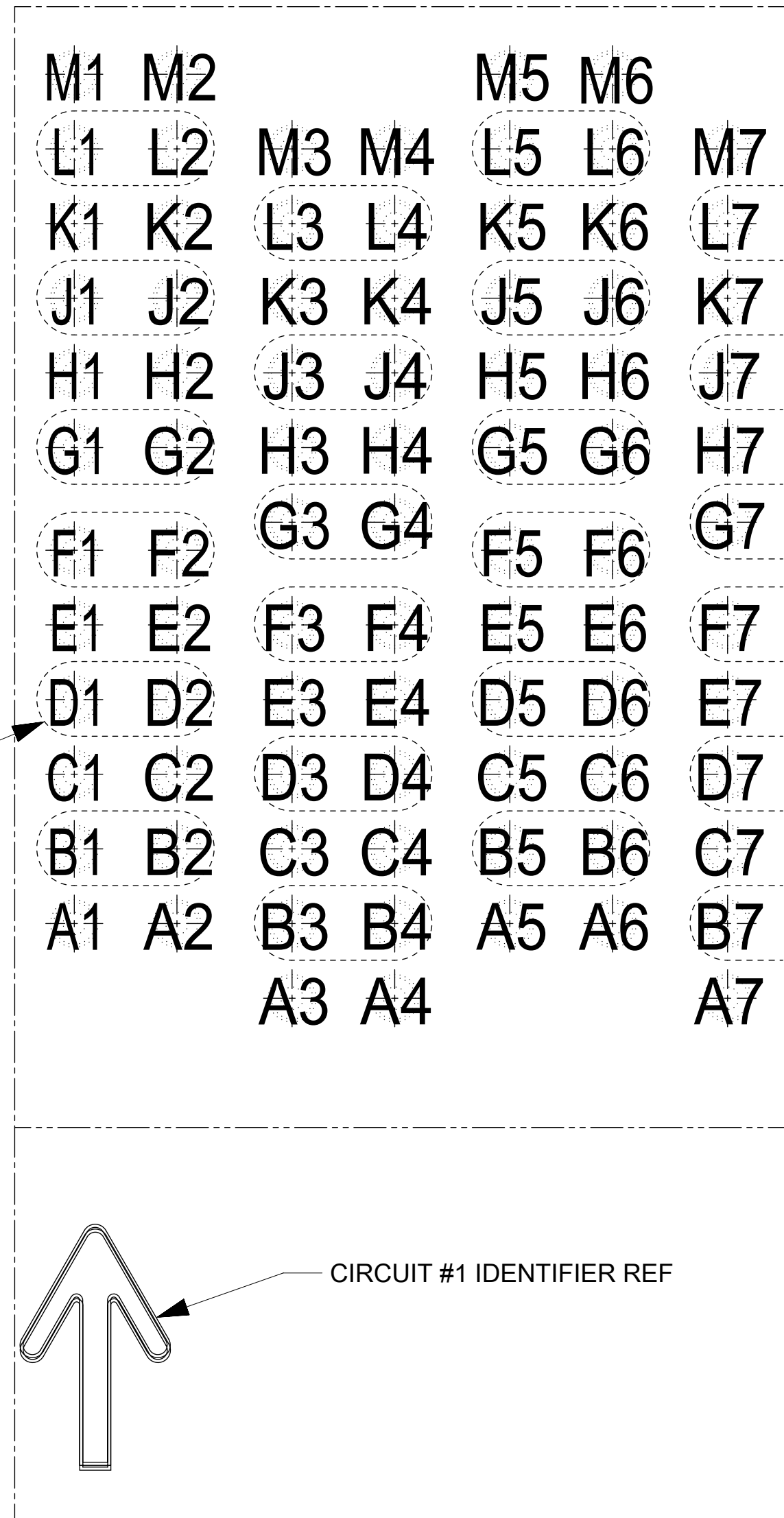
1. HOUSING MATERIAL: LCP, GLASS FILLED, UL 94V-0, BLACK  
CONTACT MATERIAL: HIGH PERFORMANCE COPPER ALLOY
2. FINISH:  
CONTACTS: SELECTIVE GOLD: 30 MICRO INCHES MINIMUM ON CONTACT AREA  
SELECTIVE TIN ON COMPLIANT PIN OVER 50 MICRO INCHES MINIMUM  
NICKEL OVERALL
3. PRODUCT SPECIFICATION: PS-172801-0001
4. PACKAGING SPECIFICATION: PK-173358-0001
5. APPLICATION SPECIFICATION: AS-172801-0001
6. PARTS TO BE MARKED WITH THE PART NUMBER AND DATE CODE.  
FORMAT IS 2 DIGIT YEAR, 3 DIGIT DAY, 1 DIGIT HOUR (IF NEEDED), AND  
ONE DIGIT ASSEMBLY LINE (IF NEEDED) BY MARKING THE HOUSING AS SHOWN.
7. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF  
MOLEX COSMETIC SPEC. PS-45499-002



| MATERIAL NUMBER | HEIGHT | NO. OF COLUMNS | DIM A | DIM B | DIM C | DIM D | TOOLED | MATES TO                |
|-----------------|--------|----------------|-------|-------|-------|-------|--------|-------------------------|
| 1733630001      | 7.5    | 10             | 39.80 | 18.10 | 19.90 | 9.45  | YES    | 1733640001 & 1728320005 |
| 1733630009      | 7.5    | 12             | 46.80 | 21.60 | 23.40 | 9.45  | NO     | 1728320018 & 1728320019 |
| 1733630012      | 7.5    | 6              | 25.80 | 11.10 | 12.90 | 9.45  | NO     | 1728320026              |
| 1733630014      | 7.5    | 14             | 53.80 | 25.10 | 26.90 | 9.45  | NO     | 1728320001              |

|                                          |  |                                                                                                                                               |  |                                                       |  |                                                  |  |                  |                 |                              |  |                            |  |                        |  |
|------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|--------------------------------------------------|--|------------------|-----------------|------------------------------|--|----------------------------|--|------------------------|--|
| SYMBOLS                                  |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                                       |  |                                                  |  |                  |                 |                              |  |                            |  |                        |  |
| DIMENSION UNITS                          |  | SCALE                                                                                                                                         |  | CURRENT REV DESC:<br>REVISED KEEP OUT ZONE ON SHEET 2 |  |                                                  |  | <div>molex</div> |                 |                              |  |                            |  |                        |  |
| mm                                       |  | 5:1                                                                                                                                           |  |                                                       |  |                                                  |  |                  |                 |                              |  |                            |  |                        |  |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |  | EC NO: 174569<br>DRWN: TPREMO 2018/04/03<br>CHK'D: KPELOZA 2018/01/17<br>APPR: KLANG 2018/04/05                                               |  |                                                       |  | NEOPRESS 6 ROW PLUG ASSY, LOW PROFILE<br>100 OHM |  |                  |                 |                              |  |                            |  |                        |  |
| ANGULAR TOL ± °                          |  |                                                                                                                                               |  |                                                       |  |                                                  |  |                  |                 |                              |  |                            |  |                        |  |
| 4 PLACES ±                               |  | INITIAL REVISION:<br>DRWN: GMINNICK 2017/05/04<br>APPR: KLANG 2017/08/01                                                                      |  |                                                       |  | DOCUMENT NUMBER<br>1733630002                    |  | DOC TYPE<br>PSD  | DOC PART<br>000 | REVISION<br>C                |  |                            |  |                        |  |
| 3 PLACES ±                               |  |                                                                                                                                               |  |                                                       |  |                                                  |  |                  |                 |                              |  |                            |  |                        |  |
| 2 PLACES ± 0.15                          |  | THIRD ANGLE PROJECTION<br>                               |  |                                                       |  | DRAWING<br>E-SIZE                                |  | SERIES<br>173363 |                 | MATERIAL NUMBER<br>SEE TABLE |  | CUSTOMER<br>GENERAL MARKET |  | SHEET NUMBER<br>1 OF 2 |  |
| 1 PLACE ±                                |  |                                                                                                                                               |  |                                                       |  |                                                  |  |                  |                 |                              |  |                            |  |                        |  |
| 0 PLACES ±                               |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |                                                       |  |                                                  |  |                  |                 |                              |  |                            |  |                        |  |

|                 |    |              |            |          |
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DETAIL B  
SCALE 16:1

1.65

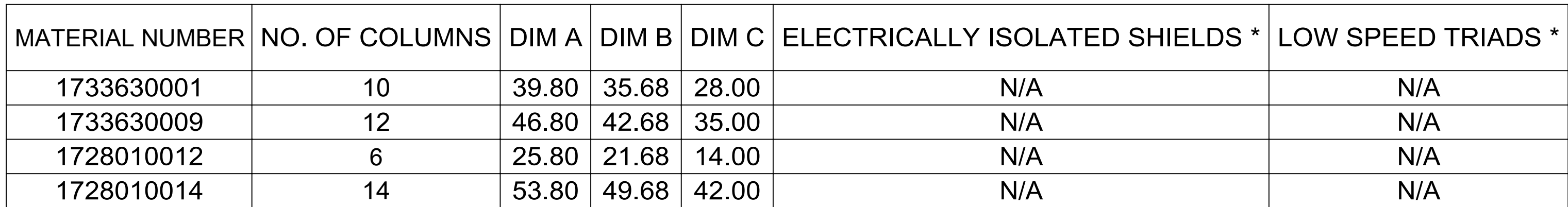
1.20

Ø 0.36 ±0.05 FINISH  
Ø 0.45 DRILL RECOMMENDED

|   |      |   |   |   |
|---|------|---|---|---|
| ⊕ | 0.10 | A | B | C |
|---|------|---|---|---|

Ø 0.66

Ø (0.76) SOLDER MASK



|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2018/04/05 | 16:17:38 |
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