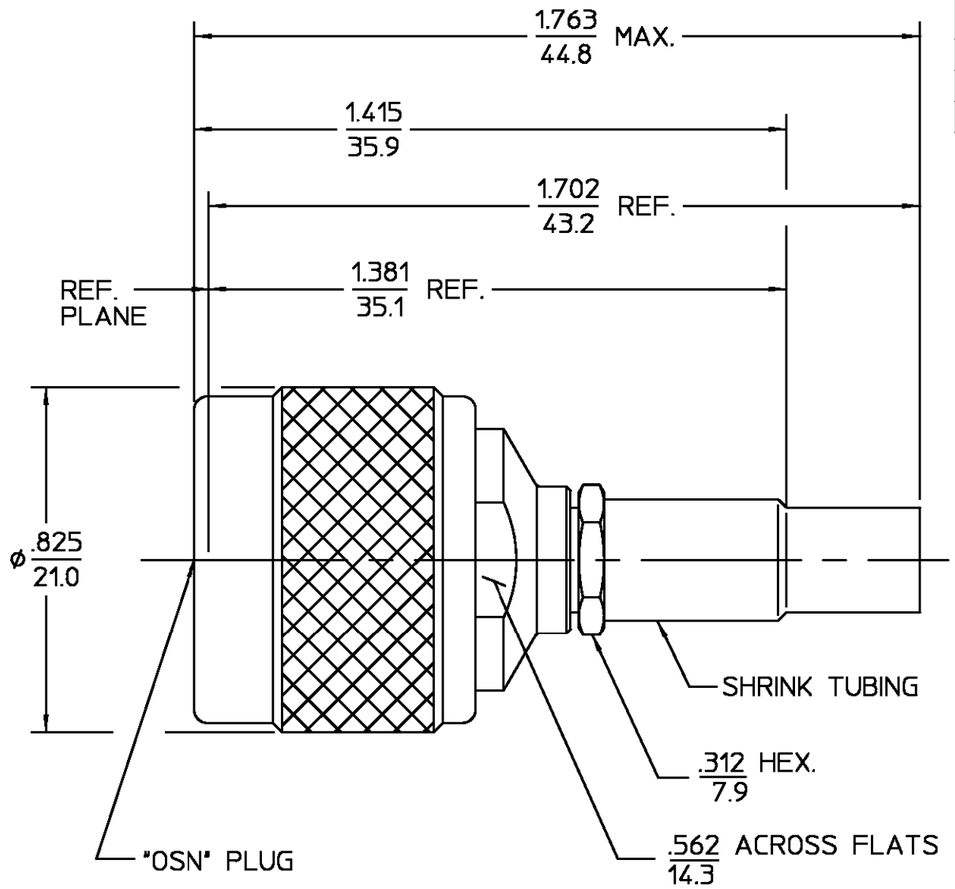


DESIGNED FOR USE WITH RG-55/U, 142, 223, & 400 CABLES	
CABLE ENTRY DIAMETER MINIMUM	
FERRULE	.219
SLEEVE	.122
CONTACT	.042

REVISIONS			
REV	DESCRIPTION	DATE	APPROVED
02_1	REVISED	7/15/96	7/16/96
B	PER EC 0U20-0692-00	9/25/01	9/25/01

COMPONENT	MATERIAL	FINISH
HOUSING CLAMP NUT COUPLING NUT	BRASS PER ASTM-B-16, HALF HARD	NICKEL PLATE PER QQ-P-35
DIELECTRIC	TFE FLUOROCARBON PER ASTM-D-1457	N/A
CENTER CONTACT	BRASS PER ASTM-B-16, HALF HARD	GOLD PLATE PER MIL-G-45204
RETAINING RING	PHOSPHOR BRONZE PER QQ-B-750, GRADE B2	N/A
GASKET	SILICONE RUBBER PER ZZ-R-765	N/A
SLEEVE	BRASS PER ASTM-B-16, HALF HARD	GOLD PLATE PER MIL-G-45204
SHRINK TUBING	HEAT SHRINKABLE POLYOLEFIN COMPOUND MIL-I-23053/4	N/A
FERRULE	COPPER OR BRASS ALLOY ROCKWELL F65 MAXIMUM	GOLD PLATE PER MIL-G-45204

NOTES:

1. CAPTURED CENTER CONTACT

.XXX = in
XX.X = mm (REF)

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES

FRAC. ± 1/64 DEC. ±.005 ANGLES ± 1°

DRAWN BY T.M. DATE 11/15/82
CHECKED BY R.G. 11/15/82
APP'D BY R.M.F. 11/16/82

AMP Incorporated
140 Fourth Avenue
Waltham, MA 02451-7599

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USE ASS'Y PROCEDURE

408-04892
NO. A.P. (30-051)

TITLE "OSN" STRAIGHT CABLE PLUG CRIMP ATTACHMENT

SIZE	CODE IDENT NO.		REV
B	26805	3031-7341-10	02_1
SCALE 3:1			SHEET 1 OF 1

CUSTOMER DRAWING

AMP PART # 1057243-1
SHEET 1 OF 1 REV B